



## **Environmental Matters Committee Meeting**

**Thursday, April 14, 2011**

**City Council Chambers**

**6:00 pm**

**1. Call To Order** **Alderman Arnett, Chair**

**2. Business before the committee:**

**a. Approval of minutes from the meeting of 3/10/11**

**3. Legislation before the committee:**

**a. O-7-11 Lease of City Property: Boat Shows in 2016**

*Anyone needing reasonable accommodation to be able to participate in a public meeting held by the City of Annapolis should contact Hilary Raftovich at 410.263.7030, by MD Relay (711), or by email at [boards@annapolis.gov](mailto:boards@annapolis.gov) at least five days prior to the meeting date to request assistance.*